

**APPLICATION FOR APPOINTMENT  
TO A BOARD OR COMMISSION  
FOR DAVIDSON COUNTY**

Office Use Only
Received _____ Information Mailed <input type="checkbox"/>

The Davidson County Board of Commissioners appreciates your interest in serving on a Board or Commission and requests that you complete the following application. This application will provide general information based on your interest in serving on a Board or Commission for the Board of Commissioners to consider in making appointments. Questions are asked regarding gender, race, occupation, and education in order for Commissioners to appoint members that reflect the diversity of the County's population or to meet a specific qualification required of some boards or commissions. Citizens serving on Boards and Commissions perform invaluable service to the Board of Commissioners, County staff and the county by providing input into County Government planning, policies, regulations and functions.

Applicant Name: \_\_\_\_\_ Date of Application: \_\_\_\_/\_\_\_\_/\_\_\_\_

Home Address: \_\_\_\_\_  
*Street Address, City, Zip Code*

Home Phone: \_\_\_\_\_ Business/Other Phone: \_\_\_\_\_

Fax Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Gender: Male  Female

Race: White  Black  Asian  Hispanic/Latino  Native Hawaiian/Pacific Islander   
American Indian/Alaskan Native  Two or More Races

Occupation: \_\_\_\_\_

Educational Background: \_\_\_\_\_

Members of County Boards and Commissions are appointed by the Board of Commissioners for differing terms as set forth for each Board or Commission, with the exception of filling unexpired terms or unless otherwise provided. All members shall be residents of the County unless otherwise provided. Members shall be persons of commitment and prestige, representing a cross section of the community including the racial, religious, business, labor and civic elements. Appointments are generally made in December of each year unless otherwise provided. Members shall hold office until their successors are appointed and qualified. Members may serve on only one (1) board or commission at a time unless otherwise approved by the Board of Commissioners. Members shall serve without compensation unless otherwise provided.

Do you reside within the boundaries of Davidson County: Yes  No

Length of residence in Davidson County: \_\_\_\_\_  
Years Months

I would like to be considered for appointment to serve on a Davidson County Board or Commission. I understand that submission of this application in no way guarantees that I will be appointed to a Board or Commission by the Davidson County Board of Commissioners.

\_\_\_\_\_  
Applicant's Signature Required

\_\_\_\_\_  
Date

**Please return completed and signed form to:**  
Clerk to the Board, Davidson County, P.O. Box 1067, Lexington, NC 27293-1067  
Office 336.242.2202 ~ Fax 336.248.8440 ~ [Debbie.Harris@DavidsonCountyNC.gov](mailto:Debbie.Harris@DavidsonCountyNC.gov)  
*A copy of the application will be provided to the County Manager and Board of Commissioners for their consideration in making appointments to Boards and Commissions.*

Please indicate your preferences by number (first choice being "1") and choose no more than three.

**DAVIDSON COUNTY BOARDS AND COMMISSIONS**

- |   |  |
|---|--|
| <input type="checkbox"/> <i>ABC Commission</i>  | <input type="checkbox"/> <i>Local Emergency Planning Committee (LEPC)</i>          |
| <input type="checkbox"/> <i>Adult Care Home Committee</i>   | <input type="checkbox"/> <i>Nursing Home Advisory Committee</i>                    |
| <input type="checkbox"/> <i>Airport Authority</i>   | <input type="checkbox"/> <i>Parks and Recreation Commission</i>                    |
| <input type="checkbox"/> <i>Board of Elections</i>  | <input type="checkbox"/> <i>Planning Committee for Aging Services</i>              |
| <input type="checkbox"/> <i>Community Child Protection/Fatality Prevention Committee</i>          | <input type="checkbox"/> <i>Planning and Zoning Board</i>                          |
| <input type="checkbox"/> <i>Davidson County Community College Board of Trustees</i>               | <input type="checkbox"/> <i>Senior Services Advisory Board</i>                     |
| <input type="checkbox"/> <i>Denton Planning/Zoning One Mile ETJ Rep</i>                           | <input type="checkbox"/> <i>Solid Waste Advisory Board</i>                         |
| <input type="checkbox"/> <i>Economic Development Commission</i>                                   | <input type="checkbox"/> <i>Social Services Board</i>                              |
| <input type="checkbox"/> <i>Equalization and Review</i>   | <input type="checkbox"/> <i>Teachers' Scholarship Fund Advisory Committee</i>      |
| <input type="checkbox"/> <i>Farmland Preservation</i>   | <input type="checkbox"/> <i>Thomasville Planning/Zoning One Mile ETJ Rep</i>       |
| <input type="checkbox"/> <i>Health Board</i>  | <input type="checkbox"/> <i>Tourism-Recreation Investment Partnership (TRIP)</i>   |
| <input type="checkbox"/> <i>Industrial Facilities &amp; Pollution Control Financing Authority</i> | <input type="checkbox"/> <i>Transportation Advisory Board</i>                      |
| <input type="checkbox"/> <i>Jury Commission</i>   | <input type="checkbox"/> <i>Workforce Development Board</i>                        |
| <input type="checkbox"/> <i>Juvenile Crime Prevention Council</i>                                 | <input type="checkbox"/> <i>Workforce Development Youth Council</i>                |
| <input type="checkbox"/> <i>Lake Thom-A-Lex Recreation Authority</i>                              | <input type="checkbox"/> <i>Zoning Board of Adjustment</i>                         |
| <input type="checkbox"/> <i>Library Board of Trustees</i>   | <input type="checkbox"/> <i>Voluntary Agricultural District Advisory Committee</i> |
|   | <input type="checkbox"/> <i>Yadkin River Park Committee</i>                        |
|   | <input type="checkbox"/> <i>Other</i> _____  |
|   | _____  |

Please provide a brief statement outlining why you wish to serve on a Davidson County Board or Commission:

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Why do you think you would be an asset to this Board or Commission?

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Please list current and previous service to the community, civic clubs, activities and talents:

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