

STATE OF NORTH CAROLINA
COUNTY OF DAVIDSON

BEFORE DAVIDSON COUNTY NC
COUNTY COMMISSIONERS

NOTICE OF PUBLIC HEARING
ON ECONOMIC INCENTIVE GRANT

Davidson County proposes to appropriate and expend County funds for the following economic development project pursuant to North Carolina General Statute § 158-7.1. The County intends to consider the expenditure of funds on a Building Reuse Grant (with required local match) for Project Arugula. If this grant is approved, the Company will invest approximately \$3,150,000 in capital improvements plus provide up to 22 new full-time jobs in Davidson County with an average hourly wage of \$51,118.

Funding for Project Dove has been provided via a proposal from the North Carolina Department of Commerce for a \$140,000 Building Reuse Grant through the State-funded Rural Economic Development Division/Rural Grants/Programs. The County's required 5% match for this Grant is \$7,000.

The County believes the foregoing grant will stimulate the local economy, increase the County tax base and revenues, result in the creation of new employment opportunities in the County, and promote the general welfare of the County and its citizens.

The Davidson County Board of Commissioners will hold a public hearing on the County's proposed appropriation and expenditure of funds for this grant at 6:00 pm on Monday, September 9, 2024, in the Commissioner Meeting Room located on the 4th floor of the Davidson County Governmental Center, 913 North Greensboro Street, Lexington, North Carolina. The Commissioners will consider all information that they believe to have a bearing on this grant. The Commissioners invite all interested persons to attend and present their views. The Commissioners may adjourn the hearing from time to time.

As a result of the public hearing, substantial changes might be made in the advertised proposal reflecting objections, debate, and discussions at the hearing.

Persons with disabilities that may need special accommodations to participate in the hearing should notify the County Manager's Office at 336-242-2200 at least 24 hours prior to the start of the hearing.

This the 28th day of August, 2024.

Deborah J. Harris, Clerk to the Board
Davidson County